



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, October 14, 2013
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

(added 10/14/13, 11:50 a.m.) [June 10, 2013](#) [July 29, 2013](#)

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND
[REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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CENTRAL WATERFRONT, SEAWALL, AND ALASKAN WAY VIADUCT REPLACEMENT PROGRAM COMMITTEE:

- | | | |
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| 1. C.B. 117917
(PDF Version) | Relating to the Elliott Bay Seawall Project; authorizing the Director of Transportation to acquire, accept, and record, on behalf of the City of Seattle, an easement for portions of Block 176, Seattle Tide Lands, from the Washington State Department of Natural Resources, for enhancement and restoration of the aquatic ecosystems of Elliott Bay; authorizing the Director of the Department of Transportation to acquire, accept, and record both temporary and permanent property rights from abutting property owners located along Alaskan Way between Virginia Street and South Main Street, necessary or convenient for the Elliott Bay Seawall Project through negotiation or condemnation; placing the conveyed real property under the jurisdiction of the Seattle Department of Transportation and designating the property for transportation, utility, and general municipal purposes; authorizing payment of all other costs associated with acquisition; and ratifying and confirming prior acts. | PASS
(Godden, Bagshaw, Burgess, Clark, Conlin, Harrell, Licata, O'Brien) |
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



EMS: